

# DCX DAY CAMP EXTREME

Registration Form 2008 (Children Entering 6th - 8th Grades)

*Please Print Clearly*

Name of Camper \_\_\_\_\_ Gender \_\_\_\_\_ D.O.B \_\_\_\_\_ Age \_\_\_\_\_ Grade in Fall \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

**CAMP HOURS**  
8:30am - 4:30pm Daily  
Before Care 7:30 - 8:30am - \$10  
After Care 4:30 - 5:30pm - \$10

**FREE Camp T-shirt if registering child for more then 5 days at a time!** (One t-shirt per child per summer) Please circle size Youth: S M L Adult: S M L

**DAY CAMP EXTREME**  
1st Child Daily - \$34 Full Week - \$159  
RATES: 2nd Child Daily - \$30 2nd Child Full Week - \$134

**\*NEW! HNC Day Camp Discount Package - Daily - \$30 Full Week - \$134**  
The HNC Summer Day Camp Discount Package (Immediate Family Only) can be purchased for \$95 a year. This is not a HNC Membership, the Discount Package does not include membership benefits, only a price break for Day Camp!  
 YES! I WOULD LIKE TO PURCHASE A HNC DCX DAY CAMP DISCOUNT PACKAGE.

**HOW TO REGISTER:**

- Check off all the days your child will be attending camp.
- If you are in need of Before Care (BC) or After Care (AC), please circle for appropriate care on the appropriate days.
- A \$30 Non-Refundable deposit must be paid for each week of camp for each registered camper. (Deposit goes towards weekly balance)
- **Weekly Balance due the Monday** (of the previous week) **before you child will attend camp.**
- We accept Visa, MasterCard, Cash or Check.
- Pre-Paid tuition/fees will be non-refundable without a 48 hour notice of cancellation. (Changes & Credits upon availability)
- No-shows or No-calls on registered days will not receive a refund or credit.

| Day Camp Extreme                                 | Monday   | Tuesday  | Wednesday | Thursday | Friday     | Field Trip                        | # of Days | # of Days | # of       | BC/AC      | Total | Deposit | Balance |
|--|----------|----------|-----------|----------|------------|-----------------------------------|-----------|-----------|------------|------------|-------|---------|---------|
| Week:  |          |          |           |          |            | Day \$12                          | Days      | x Fee     | BC/AC Days | Days x Fee | Due   | \$30    | Due     |
| 1. DCX PROJECT EXTREME<br>June 16 - 20           | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | BC<br>AC   | No Field Trip                     |           |           |            |            |       |         |         |
| 2. DCX AMAZING RACE<br>June 23 - 27              | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | BC<br>AC   | Horseback Riding<br>(TH)          |           |           |            |            |       |         |         |
| 3. YOUTH LEADERSHIP TRAINING<br>June 30 - July 3 | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | No<br>Camp | No Field Trip                     |           |           |            |            |       |         |         |
| 4. DCX SURVIVOR WEEK<br>July 7 - 11              | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | BC<br>AC   | (TH) Overnight<br>Campout         |           |           |            |            |       |         |         |
| 5. DCX GLADIATOR GAMES<br>July 14 - 18           | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | BC<br>AC   | Paintball<br>(T)                  |           |           |            |            |       |         |         |
| 6. DCX H2O EXTREME WEEK<br>July 21 - 25          | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | BC<br>AC   | (T & F)<br>Water Park             |           |           |            |            |       |         |         |
| 7. DCX VARIETY CAMP<br>July 28 - Aug. 1          | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | BC<br>AC   | (M,T,W,TH,F)<br>check description |           |           |            |            |       |         |         |
| 8. JR. ZOOKEEPER'S WEEK<br>Aug. 4 - 8            | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | BC<br>AC   | No Field Trip                     |           |           |            |            |       |         |         |
| 9. OVER THE EDGE EXTREME<br>Aug. 11 - 15         | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | BC<br>AC   | No Field Trip                     |           |           |            |            |       |         |         |
| 10. BEST OF DCX WEEK<br>Aug. 18 - 22             | BC<br>AC | BC<br>AC | BC<br>AC  | BC<br>AC | BC<br>AC   | No Field Trip                     |           |           |            |            |       |         |         |

\* Morning Snack provided, please bring a hearty lunch and water bottle! \* Please Note: Day Camps fill up quickly! We can not guarantee spots unless we receive a \$30 non-refundable deposit per week.

Type of payment: Check \_\_\_\_\_ Money Order \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Please make Check or Money Order payable to: **Howell Nature Center**

Name as it appears on Credit Card (Please Print Clearly) \_\_\_\_\_

I have read and agree to policies and procedures including tuition terms and policies \_\_\_\_\_

😊 Please make a copy of this registration so you remember when your camper is attending camp!

**REQUIRED!**  
Please turn in the following before your child attends camp:  
1. Health Form \_\_\_\_\_  
2. Agreement to Participate Form \_\_\_\_\_  
3. Parent Contract \_\_\_\_\_